

**PENNINGTON COUNTY BOARD OF COMMISSIONERS  
PROPOSED REGULAR MEETING AGENDA  
Wednesday, June 3, 2026, 9:00 AM  
Commission Chambers**



**Ron Weifenbach**, Chair, District 2 | **Ron Rossknecht**, Vice-Chair, District 1  
**Deb Hadcock**, District 3 | **Jerry Derr**, District 4 | **Gary Drewes**, District 5

**Agenda disclaimer: The preferred practice of the Board is to proceed through the agenda in the order it is published. From time to time, agenda items may be disposed of quickly leaving a gap in the meeting agenda prior to the next advertised agenda item start time. To utilize time effectively in those circumstances, the Board may move items up on the agenda to fill those gaps.**

*Welcome to the Wednesday, June 3, 2026 meeting. Please silence cell phones, pagers, and other electronic communication devices. Agendas and speaker request forms are located at the back of the Chambers.*

- 1. Call to Order**
- 2. Moment of Silent Reflection/Pledge of Allegiance**
- 3. Review and Approve Agenda**
- 4. Recognition of New Employees**
  - a. February 25th 2026 - May 22nd 2026
- 5. Consent Agenda**
  - a. Approve minutes of the Regular Commission Meeting - May 19, 2026 (AUD)
  - b. Approve the vouchers in the amount of \$395,427.37 (AUD)
  - c. Declare the Continental Clothing Washer, Serial# 1500627K19, Asset # 006490 as surplus for disposal (SO)
  - d. Declare the listed items as surplus property for the purpose of online auction (SO)
  - e. Declare the listed Search and Rescue items as surplus property for the purpose of online auction (SO)
  - f. Acknowledge the Intent to Conduct a Raffle - Rochford Chapel (COM)
  - g. Acknowledge the Intent to conduct Bingo - Rochford Community Hall (COM)
  - h. Approve Planned Unit Development Overlay Review / COPUR 25-0002: Garrett and Katelyn Shields, Hinterwood, LLC with twenty-one (21) conditions. (PZ)
  - i. Continue the review of Planned Unit Development Overlay / PUR 22-10: Wheaton

Enterprises, LLC / Natalie Wheaton, for a Recreational Resort, to the July 7, 2026, Board of Commissioner's meeting to allow the applicant time to establish the uses within the Planned Unit Development or subdivide the property (PZ)

- j. Acknowledge Personnel Actions Report (HR)

**6. Public Comment per SDCL § 1-25-1**

**7. Board/Committee Appointments**

- a. Planning Commission Appointments
- b. Pennington County Housing and Redevelopment Commission Appointment

**8. Items from Sheriff**

- a. Law Enforcement Wage Scale

**9. Items from Planning & Zoning - 9:30 a.m.**

**Regular Planning Items**

- a. PUBLIC HEARING OF COMPREHENSIVE PLAN AMENDMENT / COCA 26-0004 – APPROVAL BY RESOLUTION: Raymond Hupp.
- b. PUBLIC HEARING OF REZONE / CORZ 26-0002: Raymond Hupp.
- c. TAX INCREMENT FINANCE DISTRICT NO. 8: BLACK HILLS MARKETPLACE
- d. MASTER SERVICES AGREEMENT AND STATEMENT OF WORK FOR VHR SOFTWARE: Deckard Technologies.
- e. REQUEST FOR REFUND: Robert Druckery; Silver City Historical Society.

**10. Items from Buildings & Grounds**

- a. **Surplus Declaration and Appraisal Adoption**

**11. Items from Equalization**

- a. Compensation Exception Request
- b. Appointment of Director of Equalization

**12. Items from Highway Department**

- a. Authorization to Purchase Bulk Diesel and Gas Products
- b. Modification #1 to Black Hills National Forest Cooperative Forest Road Agreement 24-RO-11020300-003
- c. Black Hills National Forest – Dry Beaver Quarry Aggregate Crushing Agreement 26-RO-11020300-012

**13. Items from Commission Office**

- a. HR Generalist and HR Manager Position Description Update
- b. Commission Coordinator Position Description

**14. Updates/Reports from Commissioners**

**15. Executive Session per SDCL § 1-25-2**

**Personnel Matter(s) per 1-25-2(1)**

- a. Personnel Matter
- b. HR Director Candidate Review

**Contractual/Pending Litigation per 1-25-2(3)**

- c. Contractual Discussion
- d. Personnel

**16. Adjourn**

Pennington County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Commissioners' Office at (605) 394-2171 at least 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.